



**City of Roswell  
Meeting Agenda  
Mayor and Council  
Open Forum**

**Mayor Kurt Wilson  
Councilmember Sarah Beeson  
Councilmember Christine Hall  
Councilmember G. Lee Hills  
Councilmember David Johnson  
Councilmember William Morthland  
Councilmember Allen Sells**

<b>Monday, March 31, 2025</b>	<b>7:00 PM</b>	<b>City Hall - Council Chambers</b>
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**Welcome**

**Invocation/Moment of Silence - Pastor Jason Cook, Fellowship Bible Church**

**Pledge of Allegiance - United States Marine Corps Colonel James M. Dunn**

**Mayor's Report**

- 1. Reading of a Proclamation for the "Esteemed Veteran of Roswell" Award to United States Marine Corps Colonel James M. Dunn.**

## **Public Comment - Open Microphone**

**Adjournment**

**If you would like to address Mayor and Council please fill out a Comment Card and place the completed card in the designated receptacle. Speakers will be allotted a maximum of five minutes each.**

The City of Roswell strives to provide a positive experience for those visiting city facilities and promotes an environment of personal safety and security – free from intimidation, threats or violent acts. All are expected to exhibit common courtesy, civility, and respect for others. Violations may result in the violator being removed from the premises.



## City of Roswell

Mayor and Council

### AGENDA ITEM REPORT

ID # - 9749

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**MEETING DATE:** March 31, 2025  
**DEPARTMENT:** Mayor's Report  
**ITEM TYPE:** Proclamation - Mayor's Report

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#### **Reading of a Proclamation for the “Esteemed Veteran of Roswell” Award to United States Marine Corps Colonel James M. Dunn.**

**Item Summary:**

This Proclamation celebrates United States Marine Corps Colonel James M. Dunn's service to our great community of Roswell, to fellow service members and to our Country.

**Presented by:**

Mayor Kurt M. Wilson

**COLONEL JAMES M. DUNN  
ESTEEMED VETERAN**



- WHEREAS,** the City of Roswell proudly recognizes and honors the outstanding military service and lifelong dedication of Colonel James M. Dunn, United States Marine Corps, who served his country with honor and distinction from 1970 until his retirement in 1999; and
- WHEREAS,** Colonel Dunn's exemplary military career spanned 29 years, including five years of active duty and 24 years in the Marine Corps Reserves, during which he served as an officer and aviator, piloting CH-46 helicopters on active duty and AH-1 Cobra Attack Helicopters in the reserves, amassing more than 4,000 flight hours in both rotary and fixed-wing aircraft; and
- WHEREAS,** during Operation Desert Shield and Desert Storm, Colonel Dunn served as the Commanding Officer of HMA-773, an Attack Helicopter Squadron based out of Dobbins Air Force Base in Marietta, Georgia. He led approximately 100 United States Marines and 4 Naval service members, successfully completing all assigned missions and ensuring the safe return of every service member under his command. The squadron logged approximately 800 flight hours, including 270 hours in active combat; and
- WHEREAS,** for his leadership, valor, and service, Colonel Dunn was awarded the Bronze Star and carried out deployments and training operations in numerous locations around the world, including Okinawa, Saudi Arabia, Norway, Denmark, the Philippines, Thailand, Japan, Australia, and across the United States; and
- WHEREAS,** Colonel Dunn has consistently demonstrated his commitment to honoring the legacy of all who have served, particularly Vietnam veterans, ensuring they receive the recognition and appreciation they so richly deserve; and
- WHEREAS,** following his military retirement at the rank of Full Colonel, Colonel Dunn continued to serve the community as a dedicated Immigration Attorney in Roswell, Georgia, for over 30 years, helping individuals and families pursue the American dream;

**NOW THEREFORE, I, Kurt M. Wilson,** Mayor of the City of Roswell, do hereby name Colonel James M. Dunn, an Esteemed Veteran of Roswell, and call upon all our citizens to recognize his outstanding service to our Country and our community and that there is no higher calling than those who serve in the Armed Forces.

In witness whereof, I have hereunto set my hand and seal this 31<sup>st</sup> day of March, 2025.

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**MAYOR KURT M. WILSON**